

# Mark Keppel High School

## Student Bulletin Thursday March 7th, 2024

### Bell Schedule - All Periods

**“When your mind is weak, Situation is a PROBLEM. When your mind is balanced, situation is CHALLENGE. But when your mind is Strong, Situation becomes an OPPORTUNITY.” – Unknown**

#### ATHLETIC

**Athletic Events: Week of Mar. 4th-Mar. 9th, 2024**  
**Show school spirit and pride; attend sporting events.**  
Check [MKHS](http://mkhs.org) website for all scheduled games

- Medical Clearance Paperwork must be cleared in order to try-out or participate in any sport. If you are currently in a sport, you can try-out after your season is over.
- Attention Fall and Winter Girl Athletes, if you are interested in trying out for the swim team, please contact Coach Perez.
- MKHS Athletic Webpage: [mkhs.org](http://mkhs.org) (Athletics Tab)
- MKHS Athletic Remind/Code: @mkhsat or Text 81010
- **Congratulations to...**
  - Boys' Varsity Tennis wins over El Monte.
  - Boys' JV & Varsity Volleyball win over Schurr.

#### **Thursday, March 7th - Regular Schedule - All Periods**

- Softball @ Pioneer - 3:15PM - Early Dismissal 12:45PM - Bus Leaves 1:15PM
- Boys' Varsity Tennis @ iTennis vs Schurr - Games Begin 3:15PM - Early Dismissal 1:15PM - Bus Leaves 1:45PM
- Boys' JV Tennis vs Schurr - Games Begin 3:15PM - Tennis Courts - Early Dismissal 2:15PM
- Boys' & Girls' Track & Field @ Montebello - All Levels - Meet Begins 3:30PM - Early Dismissal 1PM - Bus Leaves 1:30PM
- Boys' JV Volleyball vs Alhambra - 4PM - Aztec Arena- Early Dismissal 3PM
- Boys' Varsity Volleyball vs Alhambra - 5:30PM - Aztec Arena- No Early Dismissal

#### **Friday, March 8th - Regular Schedule - All Periods**

- Baseball vs San Gabriel - 3:30PM - Baseball Varsity Field - Early Dismissal 1:50PM
- Badminton vs Amino Venice Charter - 3:30PM - Aztec Arena - Early Dismissal 2:30PM
- Boys' JV Volleyball @ Crescent Valley Tournament - Games Begin 3:30PM - Early Dismissal 1:15PM - Bus Leaves 1:45PM

#### **Saturday, March 9th**

- Badminton Varsity @ Mira Costa Tournament - Games Begin 8AM - Bus Leaves 7AM
- Boys' Varsity Volleyball @ BellFlower Tournament - Games Begin 8AM - Bus Leaves 6:30AM
- Boys' & Girls' Track & Field @ Rosemead Tournament - All Levels - Meet Begins 8AM - Bus Leaves 6:30AM
- Softball @ Legacy vs Norwalk in the Santa Fe Tournament - 9AM
- Boys' JV Volleyball @ Crescent Valley Tournament - Games Begin 9:30AM - Bus Leaves 7:30AM

## **SPRING SHOWCASE - MEAN GIRLS**

MEAN GIRLS IS FINALLY HERE! IN CELEBRATION OF OUR OPENING, WE ARE PLANNING A SPECIAL, SO FETCH PERFORMANCE JUST FOR OUR KEPPEL COMMUNITY. MARK YOUR CALENDARS, AZTECS, AND COME MEET THE NORTH SHORE LIONS **TODAY, MARCH 7th, AT 4:00 PM!** TICKETS ARE ONLY \$5 FOR TODAY'S SPECIAL SHOW AND WILL BE SOLD AT THE DOOR ONLY. IF YOU CAN'T COME TODAY, NO WORRIES...OUR **OFFICIAL OPENING IS TOMORROW FRIDAY, MARCH 8th AT 7 PM.** SO, DON'T MAKE A DODGY DECISION...COME SEE MEAN GIRLS!

## **YEARBOOK**

1. **SENIORS! Don't forget to complete your senior and teacher superlatives by the end of this week. They are due by Sunday, March 10th before midnight. Also, be sure to fill out the Senior Ad Interest Form if you're interested in purchasing a Senior Ad. Spots are extremely limited and selling out fast!"**
2. Price is increasing and they are selling out! Stop by the Student Bank to purchase your **2024 yearbook** if you haven't done so already

## **CLASS OF 2024**

### **Attention Seniors:**

1. Mark your calendar, **Class of 2024 Graduation date is Friday, May 24th from 6:00pm-8:00pm at the Pasadena Rose Bowl.**
2. A **Graduation Cap/Gown** is required to participate in the graduation ceremony. Check our school website or your student email for the detailed memo. [\*\*ORDER ONLINE HERE!\*\*](#)
3. **Please note Tuesday March 12th will be the last day Academic Apparels will be on campus to take orders and make measurements.**

## **MKHS ALLIANCE**

**MKHS Alliance's 5K run/walk fundraiser is Saturday, April 6th at Keppel.** Register by March 13th to be guaranteed a free 5K t-shirt. Registration & payment can be made directly to Ms. Phillips in room A114 or online. For more info &/or to register online, go to <https://mkhsalliance.wixsite.com/my-site-2> or view the 5K flyer on Keppel's website.

## **POWERTIME**

**TO ALL STUDENTS** do not forget to log into Adaptive Scheduler to select Powertime locations for the **Month of March.**

## **WELLNESS CENTER - MENTAL HEALTH LUNCH TABLE**

Join us for our "Mental Health Lunch Table":

Counselors will be out in Palm Court on **Wednesday, March,13 2024,** during lunch with mental health resources on campus to learn about healthy sleep habits. Make sure to stop by for some goodies and resources. Stop by, say Hi, and pick up resources and information about National Sleep Awareness Month!

## **COLLEGE & CAREER CENTER**

### **Attention Aztecs, two field trip opportunities are coming up!**

1. On **Thursday March 14th** ELAC will be hosting "CTE Renaissance: The Future of Workforce Education". If you are interested in learning more about the careers in technical education offered at ELAC please sign up.
2. On **Monday March 18th** we will be having a field trip to the Electrical Training Institute (ETI). If you are interested in pursuing a career as an electrician or in electrical work please sign up.

Field trip slips are available right now at the College and Career Center during lunch , don't miss your chance to sign up.

3. Aztecs receive information regarding scholarships & tuition from the following College/Military representatives.
  - **3/14** California Baptist University (Riverside, CA)
  - **3/21** U.S. Navy

## **MKHS VOCAL ENSEMBLE**

If you are interested in auditioning for Vocal Ensemble, Mark Keppel's advanced choir or in being a student accompanist for one of our choirs? Please use the qr codes on the posters hanging around campus to sign up. If you want to be in choir but do not wish to audition, please sign up for "mixed choir," no experience necessary."

## **AP CLASS**

If you are planning to take an honors or AP class next school year, please make sure you submit the H/AP contract. The contract can be found in your student portal under the link "Forms" in the navigation menu if you no longer have access to select your classes.

## **FOOD RECOVERY**

Did you know the United States discards more food than any other country in the world: nearly 60 million tons — 120 billion pounds — every year. That's estimated to be almost 40 percent of the entire US food supply. In an effort to not let food go to waste. We have bins placed by the end of the checkout lines. Place unopened items you do not want into the bin. This is a way for us to fight against food waste and give what we can back to the food bank in our community. Please do not put trash in these bins.

## **LOST & FOUND**

The Student Support Services office has a metal cabinet with lost & found items. Items that are not picked up will be removed at the end of each month.

## **LUNCH**

**REMINDER** to all students that **food delivery or drop off on campus is not allowed.** For the health and safety of all students, the Alhambra Unified School District enforces a No Food Drop-Off Policy. The staff will not accept food to be dropped off for students. If you have any questions, please contact Student Support Services. Thank you.

## **STUDENT PARKING**

Students can only park their vehicles using the baseball parking lot and on the left side facing Hellman. The right side, closest to the school, is reserved for visitors. Parking spaces are limited, and it's first come first served. The front lot will be closed at 7:30 AM

## **STUDENT BANK**

### **ATTENTION: New Student Bank Hours:**

- ★ Monday : 8:00 a.m.- 4:00 p.m.
- ★ Tuesday: 12:00 p.m. -4:00 p.m.
- ★ Wednesday: 8:00 a.m. -4:00 p.m.
- ★ Thursdays: 12:00 p.m.- 4:00 p.m.
- ★ Friday: 8:00 a.m.-4:00 p.m.